

PBCH Newsletter April, 2014

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Issue No. 4



The President's Saddlebag

Karen Kimball, president PBCH 2014



We had a great time at the convention in Bonners Ferry, we covered lots of business, food was good, and had fun at the auction. Cindi redid our Chapter Display Board with new pictures and it looked real good. Thanks Cindi. Debbie Samovar was voted in as State Secretary. Congratulations.

We are getting our Clinic for May 3rd together and should have the flyer out real soon. Debbie will be working on it. We are all still busy with convention items. Debbie, Jill, Angie and myself will be picking out photos for the 2015 calendar on Saturday, March 29th.

Check the Calendar of Events to see what is coming up. Directions to the Asotin Creek Ride is in this newsletter if you are planning on going. Be sure and get your Discover Pass in Washington.

Thanks Ginger for lining up Mary Malloy to speak on Brand Inspections at the last meeting. Traci Gravelle from Red Ives will be speaking at our next meeting. Happy Trails, Karen

MEETING MINUTES

PANHANDLE BACK COUNTRY HORSEMEN - March, 2014

Meeting was called to order at 7:00 pm by President Karen Kimball. We had a guest speaker, Mary Malloy, Deputy Brand Inspector from the Idaho State Police. She was very informative and I learned a thing or two about brand inspections. She will be at the April 6th clinic and we will be getting a discount on inspections. Minutes were read and stand approved as read.

TREASURERS REPORT: Stan Smith gave the treasurer's report as follows: Income \$3.00 donations, \$10.00 for a business card, \$720.00 calendars, \$30.00 sponsorship and \$185.00 dues for a total of \$948.00. Expenses were \$10.61 for Cindi Richardson for cards. Outstanding bills, Cindi Richardson \$36.81 various cards and postage, Karen Kimball \$37.34 for refreshments and postage. Progressive pot is \$67.00, Petty Cash \$61.95. Motion to pay bills 1st Joyce Bissell, 2nd Debbie Samovar.

OLD BUSINESS: There are still a few calendars to be sold. Tune up clinic April 6th. Please contact Angie Parsons. Angie will give Red Top a calendar. Convention is coming up new week. It was agreed we would pay the registration fees for all delegates. Approximately \$440.00 total. Motion made by Julie Volpi and 2nd by Angelo Bissell.

March Meeting Minutes continued on page 3

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Calendar April, May

April 6 Sunday Tune Up Vet Clinic. Red Top Stables is location. 8 a.. to 1 p.m. Dr. Jenni Grimmett, Triton Vet Service. Trail boss Angie Parsons 640-3105.

Escure Ranch fun ride April 12-13. Jerry Shriner trail boss 667-2949. Open to members only. The ride at Escure Ranch will be 4/12-13. Diane and I will be there Friday evening. This is a members only ride. Dogs welcome and kids encouraged. Google Escure Ranch and several site come up including photos, maps, info about the ranch, geography, etc. There are different routes to the ranch. This is the best: from Idaho go west on I-90 to the Sprague exit 245, go south on State Hwy 23 8.1 miles to Lamont Rd, turn rt and go 2.6 mi to a Y and keep left on Revere Rd 8.3 miles, turn rt on to Jordan-Knott Rd 2.2 miles to the BLM Rock Cr Management Area sign, turn rt 2.5 miles to the trail head. There stock water, pasture (but you may want to bring your own feed) and ample parking. There are no trees for highlines and only two small pens. The ride Sat will be about 12 miles and Sun to towel falls a little shorter. We will have coffee in the mornings and have the grill going for folks who want to gather around the fire and share breakfast. Plan on potluck Sat evening. email jerryshriner@gmail.com

April 19 PBCH monthly meeting. Dalton Garden City Hall. 6:30 social and 7 p.m. meeting starts.

Outing Guide Clinic May 3 trail boss Karen Kimball. 772-2434. Something for everyone with Dutch oven cooking, knot tying, packing techniques, etc. To be held at Dalton Arena. In case of rain it may move to an indoor arena. Food booth. TBD.

Memorial Day Weekend May 24-26 Asotin, WA Trailhead ride and campout. Jim and Karen Kimball, trail bosses. 772-2434. See detailed driving instructions [on page 3](#) of this newsletter.

Tune Up Clinic April 6 prices

Here are the prices for the Tune-up Clinic With Dr. Jenni Grimmett on Sunday, April 6 at Red Top Stables. 8 a.m. to 1 p.m. Trail boss, Angie Parsons 640-3105

6 Month Health Certificate & Coggins \$30.00

3 Way + West Nile \$40.00

Strangles Intranasal \$30.00

Flu/Rhino Intranasal \$20.00

5 Way + West Nile \$65.00

Float (+extra sedation) \$100.00

Sheath Cleaning \$25.00

Rabies \$12.00

Free Fecal Floats (Do it yourself) Jenni will help you set them up. Brand inspector Mary Malloy will be at the clinic.

Calendar June, July, August

June 14 Chilco Mountain work party, trail boss Bob Funke.

July 26-27 Heyburn State Park fun ride. Open to guests. Bob Funke, trail boss. 772-5326.

July Dave from Trail Maniacs is currently planning his 2014 season. A 4th of July race 7/5/14 using the cross country ski trails and the north side Forrest service trail/road system out of the 4th of July recreation area.

He is also working on a Trail Run that would use the Bunco parking lot with the trails and roads incorporating North & South Chilco peaks, Hells canyon (new route). Here is a link for the trail run:

<http://my.viewranger.com/route/details/MjQyOTU=>

August The Chilco Peaks Ultra would be on 8/24/14, this event would last all day. Please let me know if these events have a conflict, Dave @ Trail Maniacs.

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Meeting Minutes continued from page 1-----

Wilderness Outing Guide Clinic May 3 - We discussed having it at Kruger Ranch since they have a covered arena should the weather not be good. We will need to change insurance for change of location. Possibly sell hot dogs. Julie Volpi volunteered to help. Debbie Samovar will make signs for the display tables and group events. Bea announced we will not be able to put up a gate at the end of 614 per Forest Service as this is not considered a trailhead.

NEW BUSINESS: Ginger Swisher is working on CPR and First Aid Clinic. Possible dates 4/5/14, 4/8/14 or 4/9/14.

We discussed clearing tools needed - possible weed whips and other light weight tools for difficult areas.

SCHEDULE OF EVENTS: Escure Ranch Outing - April 12 & 13 - Members only

Clearing Marie Creek - April 27th, Asotin Creek campout - Memorial Day Weekend. Farragut outing June 8th - trailer back up clinic, trail ride, overnight campout, need trail boss, 4th of July Pass - June 21st - trails need to be checked of possible trees down for long ride, Chilco Mountain clearing - June 14, Red Ives - July 11, 12 & 13? and Heyburn outing July 26-27 (open to guests).

Have a great week. Andrea Anderson, secretary

Directions for Memorial Day Weekend Ride and Campout. Continued from Calendar on Page 2

Fordyce Trailhead up Asotin Creek out of Asotin Washington. It is a nice trail head with fire pit and several trails out of parking lot. Horses will have to be tied to trailers or high-lined between two. Trails will climb to a ridge top, good trails and gradual climb, but horses should be in shape and shoes are recommended. We will be riding 4+ hours Saturday and Sunday. A Discover Pass (parking pass) will have to be purchased from Fish and Game in Washington for \$35, good for a year, or you can get a one-day pass for \$11. They can also be purchased online or at the Jiffy Stop in Asotin. The store is one block south from Asotin Creek Rd., which is where you'll be turning. The store is open 24 hrs a day.

Directions to trail head: After going down the Lewiston grade, drive through Lewiston City Center and cross bridge into Clarkston. On the bridge stay in left lane. After crossing bridge take diagonal street to Clarkston City Center and Asotin. At next stop light turn left following same signs. It will take you approximately 2 to 2 1/2 hrs from CDA to get to Clarkston.

From Clarkston continue on same road Hwy 129 going , South through town and then along Snake River 5 miles to Asotin. As you come into Asotin, turn before bridge, first road in Asotin, on (Beaumaster Drive) Asotin Creek Rd #110. When you come to a "Y" Keep right and stay at creek level. Road will go back and forth from paved to gravel. After the third time it changes to paved and gravel go right at the next "Y" intersection. A few miles you will go past a couple barns on the right and a cattle guard. After the second barn, look for a sign along the left side of road (Fordyce Trail Head), hitch rail, and large grassy area with a parking lot. You are there. It is about 45 minutes from Asotin and road is always in good condition.

Saturday and Sunday nights will be potluck. We'll have the Chapter BBQ and a couple of stoves to cook on for your meat or breakfast. We can all bring food to share. We are inviting Twin Rivers BCH to join us. This is a BCH MEMBERS ONLY outing.

Jim and I will be going up on Friday morning and will put up signs. Please RSVP. Karen Kimball [208-772-2434](tel:208-772-2434)



Scholarship Information

Panhandle Back Country Horsemen will grant two individuals with a \$500 scholarship each. They must meet the below requirements and be selected by the Board of Directors. The goal of the scholarship is to assist young people in the rising cost of tuition. Individuals must be willing to be involved in trail conservation, education and horsemanship through PBCH membership. Below are requirements to be eligible:

1. Membership in PBCH chapter. You can download the membership application from www.pbch.org web site.
2. Attend 3 meetings throughout the year.
3. Participate in two club-sponsored activities such as work parties and fund raisers.
4. Complete a 500-word essay entitled “ What it means to be involved in PBCH.”
5. Maintain 2.7 GPA or above in school.
6. Must be age 16 or older or be a graduate of 2013 or 2014.

The above requirements must be completed from Jan. 31 to Jan. 31 of the following year.

Eligibility and determination of individuals to be awarded the scholarships will be decided by PBCH Board of Directors.

Scholarship may only be used for the following items unless authorized by the PBCH BOD.

1. College or other higher education tuition.
2. College textbooks.
3. Computers and other school equipment.

For more information please contact Jamie Smith at 208-755-4490 or email jkimball2331@yahoo.com

2014 Officers and board members contact information:

Karen Kimball, president, 772-2434; Cindi Richardson, vice-pres. 699-3116;
Andrea Anderson, secretary,
277-5172; and Stan Smith, treasurer, 755-4490.

Board members contact: Bob Funke 772-5326; Bill Clarke 687-1968; Ray Heilman 772-7301; and Jerry Shriner 667-2949.

Information Corner-----

Newsletter Editor Joni Lueck 659-9066 or jklhorserider@gmail.com
Deadline for submitting information 1st of the month. Please type directly into email and send to me. If you've been on an interesting or beautiful ride or have a photo you want to share, please send the information along.

Membership dues for year 2014

Please go to the web site www.pbch.org and fill out membership form for 2014 or use the one attached to this newsletter. You must fill out a new form each year. Send to PBCH, P.O. Box 1903, Hayden, ID 83835. Business Card Sponsors \$10 in addition to the membership fee. Card will run in the newsletter each month and on the web site.

Classified Ads - Please submit your ad to the newsletter editor by the 1st of each month.

***Calendars: \$20.** A great deal for you and the club. Beautiful outdoor photos and your chance to win! See any member to purchase yours today. For 2014 the State Board of Directors voted to have 12 \$1000 drawings and because of the lottery restrictions all the drawings will be done at one time and that will be in December.

-----Support our sponsors-----

The image shows a business card for MAC Structures. On the left is a logo featuring a red outline of a house with the letters 'MAC' in large red font inside, and 'STRUCTURES' in smaller white font below it. Underneath the logo, it says 'COMMERCIAL • RESIDENTIAL'. On the right side of the card, the contact information is listed: phone number p. (208) 818-7473, name Mike A. Cerrillo, title Owner/President, address 5731 E. Steamboat Bend, Post Falls, ID 83854, phone p. (800) 649-6221, fax f. (800) 879-1021, email mike@macstructuresinc.com, website www.macstructuresinc.com, and a note 'Licensed • Bonded • Insured'.

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