



PANHANDLE BACK COUNTRY HORSEMEN, INC.

P.O. Box 1903 • Hayden, ID 83835

Membership Application

Back Country Horsemen of America... is a nonprofit organization working towards the preservation of the back country. Our primary purpose is to maintain trails, trailheads and opportunities to use stock in the backcountry. We work with Federal and State agencies, other groups and individuals to support proper use and protection of our backcountry. We support education of all backcountry users to reduce impacts on meadows, trails and all resources so that our right to use horses is maintained.

If you believe in our cause, we welcome your membership. We have monthly meetings, with an education session and our members receive a monthly newsletter.

Dues paid after October 1st will apply to the coming calendar year.

Please complete the following and mail with your dues to: **Panhandle BCH, PO BOX 1903, Hayden, ID 83835**

Name: _____ Spouse's First Name: _____

Children's Name(s) Living at your address: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Home Phone #: _____ Cell Phone #: _____

E-mail: _____

Please read back of application and sign as indicated.

MEMBERSHIP LEVEL

\$30 Individual/1 vote \$40 Family (everyone at your address)/2 votes + \$10 to place your Business Card in newsletter

\$30 Sponsor – Non-Member/0votes insertion of Business Card in newsletter and website.

\$20 Back Country Horsemen of Idaho 2017 Calendar/Raffle. Support the state and keep our dues low. (Will mail)

Please read back of application and sign as indicated.

We would like to know if you are willing to participate on PBCH projects or if you are becoming a member mainly to support the philosophy of PBCH. Please check the areas that you are interested in:

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|---|--|
| 1. ___ To support the philosophy of PBCH. | 7. ___ Camp tending. |
| 2. ___ Attend monthly meetings. | 8. ___ Help put on programs at meetings. |
| 3. ___ Receive monthly newsletter. | 9. ___ Newsletter or Web Editor. |
| 4. ___ Work on club fund raising events. | 10. ___ Work to organize pleasure rides. |
| 5. ___ Pleasure rides. | 11. ___ Work on trailheads. |
| 6. ___ Work on trail maintenance. | 12. ___ Help on club cook outings. |

RELEASE OF ALL CLAIMS:

Back Country Horsemen of Idaho, Back Country Horsemen Foundation, & Panhandle Back Country Horsemen

RELEASE AND WAIVER OF CLAIM

EFFECTIVE CALENDAR YEAR 2017

NOTICE:

**THIS DOCUMENT IS A LEGALLY BINDING CONTRACT
LIMITING YOUR RIGHTS TO RECOVER FOR INJURY AND LOSS!**

Please read back of application and sign as indicated.

Nothing in this agreement is intended to limit the effect of or replace the limitation of liability provided by Idaho's Equine Activities Immunity Act, Idaho Code § 6-1801 et. seq. This agreement is intended to extend greater protection to the entities named below. By signing this document you waive your rights to bring any legal claim to recover compensation or obtain any other remedy for injury or death to yourself, your spouse, your children, or others for the loss or damage to property, however caused, arising out of the negligent or other tortuous acts of the officers or agents listed below, now or at any time in the future, caused by their actions or failure to act, or otherwise. You also agree to protect, defend, and indemnify the officers or agents listed below against all claims for injuries you cause to others in connections with any of their activities.

1. Definitions. Herein "PBCH" means Panhandle Back Country Horsemen, its officers, agents, activity coordinators, activity leaders; "BCHI" means Back Country Horsemen of Idaho and the Back Country Horsemen of Idaho Foundation, its chapters, officers, directors and members. "I" means the undersigned individual, all heirs, and the members of their family, including any minors whether or not accompanying the individual, and the personal representative, executors, and administrators of the individual.

2. Release and Waiver of All Claims and Covenant Not to Sue. In consideration of participation in the activities of PBCH and BCHI by me, by my spouse, children and other dependents, I irrevocably waive and release PBCH and BCHI and the owners of all facilities, equipment, and land used in PBCH and BCHI activities from, and **WAIVE MY SUBSTANTIAL RIGHT TO ASSERT ANY CAUSE OF ACTION, CLAIM OR DEMANDS OF ANY NATURE WHATSOEVER**, including by not limited to, any claim of negligence, which I may have or acquire in the future against PBCH and BCHI on account of personal injury, property damage, death, or accident of any kind, arising from my involvement in PBCH and BCHI activities, however the injury or damage is caused, including, but not limited to, the negligence of PBCH or BCHI. I contractually release PBCH and BCHI and agree to hold PBCH and BCHI harmless from any and all liability for any claims, demands, damages, actions, causes of action, or suits of any kind or nature whatsoever, which result or may result in the future from activities sponsored by PBCH or BCHI or coordinated by PBCH or BCHI members. This release applies to all PBCH and BCHI activities in the future in which I may participate. This release shall be effective and apply to all my heirs and the members of my family, including any minors, whether or not accompanying me, and my personal representative, executors, and administrators.

3. Legal Action Limitation. If any of the entities listed above has to take legal action in relation to this Agreement, and the entity is successful in the action, the unsuccessful party shall pay to the entity, in addition to all sums that the unsuccessful party may be called on to pay, a reasonable sum for the entity's attorney's fees and court costs. This Agreement shall be governed by and construed in accordance with the laws of the State of Idaho. Venue for any dispute or litigation arising out of this Agreement shall be in Kootenai County State District Court. Any modification of this Agreement or additional obligation assumed by either party in connection with this Agreement shall be binding only if in writing signed by each party or authorized representative of each party. There shall be no oral amendment or modification of this Agreement.

4. Acknowledgment of Risk. I hereby acknowledge and agree that activities of PBCH and BCHI are frequently inherently dangerous and have a high degree of risk. I acknowledge that by execution hereof, I am waiving and releasing all claims against PBCH and BCHI for any injury whatsoever. I agree to participate as a common adventurer, being personally responsible for my own safety and not looking to any others to protect me from harm.

5. Statement of Capacity and Understanding. I will not undertake any activity of PBCH or BCHI without becoming fully aware of the nature and extent of the risks inherent therein. By participation, I am voluntarily assuming the risks. I will not engage in the activities unless I am in good health and have no physical limitations, which could preclude my safe participation. I understand I am responsible for my own instruction in safety and providing for my own safety. I am of lawful age (18 years or older) and other wise legally competent to sign this agreement. I understand that the terms of this agreement are contractual and legally binding. By signing this agreement, I acknowledge that I have carefully read this agreement, and sign if of my own free will.

X _____
 Member's Signature Date Print name

X _____
 Spouse's Signature Date Print name

If the above named individual is under 18 years of age: Parent of Guardian Consent: I, as parent or guardian of the above named minor under 18 years of age, hereby consent to the terms and conditions set forth in this Release and Waiver of Claim form. I authorize his or her signing it, and covenant not to sue. If any provision or provisions of this Agreement shall be held to be invalid, illegal, unenforceable or in conflict with law of any jurisdiction, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.

X _____
 Parent or Guardian Signature Date Print name

Dated this _____ day of _____, 20____

Witness: _____