



2017 PBCH Officers, board members and public lands coordinator contact information:

Karen Kimball, president, 772-2434 ;  
Arnie Wilkens, vice-pres. 755-2193;  
Arnie Wilkens , secretary, 755-2193; and  
Susan Purdy, treasurer, 772-4210.

Board members: Bob Funke 660-7919;  
Bill Clarke 687-1968;  
Ray Heilman 660-2907; and  
Jill Reineccius, 660-5549.

Karen Kimball, public lands coordinator 772-2434  
Joni Lueck, newsletter editor 659-9066

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**Here is a list of the 2016 calendar raffle winners drawn last month:**

**Grand Prize - \$6000 Gift Card Winner  
Deena Rauch Moscow, ID**

### **\$500 - Gift Card Winners**

Marcia Hietala McCall, ID  
Cloy Roth Grand Island, NE  
Wendi Pool Lucas, KS  
\*Arnold Wilkens Athol, ID  
Steve Fuller Horseshoe Bend, ID  
Steve and Raenette Didier Clearwater, ID  
Virgil Wassmuth Greencreek, ID  
Ron Coles Melba, ID  
William Bauer Sandpoint, ID  
Sandy Kinzer Deary, ID  
William and Syma Gapski Kamiah, ID

### **Information Corner**

\*\*\*\***On Loan:** The club has a Decker pack saddle and boxes it will loan out to members.

Please go to [www.pbch.org](http://www.pbch.org) and print out 2017 **membership form** and mail in. PBCH, P.O. Box 1903, Hayden, ID 83835.

Remember to get your PBCH membership card which is good for **10% discount** on animal feed at the North 40 Store.

**Life Flight memberships.** The yearly dues are \$45 for PBCH members. Diane Shriner has membership applications. Her phone number is 667-2949 or email [shriner.diane@gmail.com](mailto:shriner.diane@gmail.com). Important to have in case of med evac emergency during trail riding or other events.

### **2017 Calendars are Available**

Contact Bill or Kay Clarke at 208-699-2044 or 687-2784 to purchase yours for the upcoming year. These are a main fundraiser for the BCHI organization.

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**Classified Ads** are free to members. Please send your information by the first of the month to newsletter editor Joni Lueck at [jklhorserider@gmail.com](mailto:jklhorserider@gmail.com)

# PBCH Newsletter January 2017

Support our  
sponsors

Page 2

Issue 1

April M. Linscott  
Attorney

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208 762-0303 fax  
alinscott@omllaw.com



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Idaho State Police

Mary Malloy  
Deputy Brand Inspector  
Lewiston District  
Idaho Brand Board

8523 N Idaho Rd  
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Email: brandinspectidaho@gmail.com  
Website: www.isp.idaho.gov

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# PBCH Newsletter January 2017 Tails and Trails

Page 3

Issue 1

## Backcountry Horsemen of America

### Volunteer Hours Report

#### Panhandle BCH 2016

	Year	Rate per	Total Value	
		hour/mile/day		
Total Basic Hours	209	\$22.14	\$4,627.26	Calculated per hour
Total Skilled Hours	168	\$30.00	\$5,040.00	Calculated per hour
Total Trail Recon Hours	8	\$22.14	\$177.12	Calculated per hour
Total LNT - Education		\$22.14	Calculated per hour	
Total Public Meetings		\$22.14	Calculated per hour	
Total Administrative Service	30	\$22.14	\$664.00	Calculated per hour
Total Travel Time	793	\$22.14	\$793.22	Calculated per hour
Total Hours	1208			
Wilderness Trail Miles	0			
Other Trail Miles	306			
Total Trail Miles	306			
Personal Vehicle	880	\$0.90	\$792.00	Calculated per mile
Stock Hauling	1713	\$1.10	\$2,460.70	Calculated per mile
Total Travel Miles	2593			
Power Equipment	203	\$26.00	\$5,278.00	Calculated per hour
Heavy Equipment	48	\$81.00	\$3,888.00	Calculated per hour
Total Equipment Hours	251			
Total Stock (Pack and Saddle)	70			
Total Stock Days	55	\$100.00	\$5,500.00	Calculated per day
Total Donations	\$0.00	\$0.00		
<b>Total</b>			<b>\$29,220.30</b>	

Here is our volunteer hours tabulated for 2016. We were paid \$1300 from the US Forest Service for our work but the hours volunteered calculated to much more. These hours are sent to Back Country Horsemen of Idaho and then to Back Country Horsemen of America to calculate together with all the other states. This adds up to be a very impressive amount of volunteer hours by BCH chapters everywhere and which is then passed on to our government officials.  
~By Karen Kimball

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### Calendar of Events

**Saturday, January 14** at 6:30 p.m. Robert Eversole, aka the TrailMeister, will speak at Dalton Gardens City Hall upstairs. His 50-minute presentation is titled "[When The Sh@t Hits the Fan.](#)" Are you prepared for when a day ride becomes much, much more?

He is a national speaker and lives in Newman Lake, WA. This event is sponsored by PBCH and is free and open to the public. [www.trailmeister.com](http://www.trailmeister.com) Address 6360 4<sup>th</sup> St., Dalton Gardens City Hall.

**PBCH monthly meeting** and potluck. Saturday, January 21. Potluck starts at 5:30 and meeting starts at 7 p.m. Dalton Gardens City Hall, 6360 4<sup>th</sup> St., The chapter will provide all paper products and coffee. Bring a dish to share. The agenda will include discussion of the annual budget, overview of the by-laws, and planning upcoming work parties, fun rides and other events.

*This could be your ad! Just submit a business card to me at [ijklhorserider@gmail.com](mailto:ijklhorserider@gmail.com) or [dsamovar@gmail.com](mailto:dsamovar@gmail.com) and become a sponsor for the 2017 year. It costs \$10 for members or \$30 for non-members. It also runs on the web site. It's a great advertising deal.*

### Sponsorships

The sponsorships help the chapter's bottom line. They are inexpensive for members at \$10 per year. Non-members can become a sponsor also for \$30 per year. This includes your business card in the monthly newsletter Tails and Trails and also your card will be listed on the web site. This is a great price for advertising!

Send your money to PBCH,  
P.O. Box 1903, Hayden, ID  
83835.

## **Public Lands Issue and National Forest System Trails Stewardship Act News**

To all Back Country Horsemen of Idaho State Officers, Directors and Chapter Members:

At the state board meeting in Lewiston last fall, I brought up the matter of the transfer of public lands from the Federal Government to the states (Idaho). This is an issue that was presented before the Idaho legislature last session and will probably be brought up again this year. As horsemen and women of BCHI and citizens of Idaho we need to have an open discussion on this subject. Can the state of Idaho do a better job of managing the public lands? There are many factors involved in that job: roads, bridges, campgrounds, water, trails, timber, mining, grazing and, of course, the cost of fighting range fires and forest fires to name a few.

BCHI's mandate is to ensure the continued access of recreational stock use on public lands. That is the question we need to ask. Will the trails be better if the state controls the public lands? Will there be continued access to public lands if the state takes control? And, what will happen if the state begins to sell the public lands to the highest bidder?

Please discuss this with your chapter members at a monthly meeting because there may be a resolution at the BCHI State Convention next spring about BCHI's position on this issue. BCHA has already made it's view public and it strongly opposes the transfer of public lands to the states.

On another note, for your information the National Forest System Trails Stewardship Act (H.R. 845) was passed by the House of Representatives on September 26th. BCHA, The Wilderness Society, and The American Horse Council have been working for the past two years to get this passed and it seems to have finally gotten movement in Congress. It would be a great time for all of us in BCHI to contract our Senators, Risch and Crapo, to urge them to support the bill when it reaches the Senate.

You can contract their Boise staff and they will get the word to the Senators.

Senator Mike Crapo

Boise: [208-334-1778](tel:208-334-1778); CDA: [208-664-5490](tel:208-664-5490); Idaho Falls: [208-522-9779](tel:208-522-9779); Lewiston: [208-743-1492](tel:208-743-1492); Pocatello: [208-236-6775](tel:208-236-6775); Twin Falls: [208-734-2515](tel:208-734-2515)

Senator James Risch

Boise: [208-342-7985](tel:208-342-7985); CDA: [208-667-6130](tel:208-667-6130); Lewiston: [208-743-0792](tel:208-743-0792); Pocatello: [208-236-6817](tel:208-236-6817); Twin Falls: [208-734-6780](tel:208-734-6780); Idaho Falls: [208-523-5541](tel:208-523-5541)

Thanks

Phil Ryan

BCHI Public Lands Representative (South)



**PANHANDLE BACK COUNTRY HORSEMEN, INC.**

P.O. Box 1903 • Hayden, ID 83835

**Membership Application**

Back Country Horsemen of America... is a nonprofit organization working towards the preservation of the back country. Our primary purpose is to maintain trails, trailheads and opportunities to use stock in the backcountry. We work with Federal and State agencies, other groups and individuals to support proper use and protection of our backcountry. We support education of all backcountry users to reduce impacts on meadows, trails and all resources so that our right to use horses is maintained. If you believe in our cause, we welcome your membership. We have monthly meetings, with an education session and our members receive a monthly newsletter.

Dues paid after October 1<sup>st</sup> will apply to the coming calendar year. Please complete the following and mail with your dues to: **Panhandle BCH, PO BOX 1903, Hayden, ID 83835**

Name: \_\_\_\_\_ Spouse's First Name: \_\_\_\_\_

Children's Name(s) Living at your address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

*Please read back of application and sign as indicated.*

**MEMBERSHIP LEVEL**

\$30 Individual/1 vote     \$40 Family (everyone at your address)/2 votes     + \$10 to place your Business Card in newsletter

\$30 Sponsor – Non-Member/0votes insertion of Business Card in newsletter and website.  
 \$20 Back Country Horsemen of Idaho 2017 Calendar/Raffle. Support the state and keep our dues low. (Will mail)  
*Please read back of application and sign as indicated.*

We would like to know if you are willing to participate on PBCH projects or if you are becoming a member mainly to support the philosophy of PBCH. Please check the areas that you are interested in:

- 1.  To support the philosophy of PBCH.
- 2.  Attend monthly meetings.
- 3.  Receive monthly newsletter.
- 4.  Work on club fund raising events.
- 5.  Pleasure rides.
- 6.  Work on trail maintenance.
- 7.  Camp tending.
- 8.  Help put on programs at meetings.
- 9.  Newsletter or Web Editor.
- 10.  Work to organize pleasure rides.
- 11.  Work on trailheads.
- 12.  Help on club cook outings.

**RELEASE OF ALL CLAIMS:**

Back Country Horsemen of Idaho, Back Country Horsemen Foundation, & Panhandle Back Country Horsemen

**RELEASE AND WAIVER OF CLAIM**

**EFFECTIVE CALENDAR YEAR 2017**

**NOTICE:**

THIS DOCUMENT IS A LEGALLY BINDING CONTRACT  
LIMITING YOUR RIGHTS TO RECOVER FOR INJURY AND LOSS!

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Nothing in this agreement is intended to limit the effect of or replace the limitation of liability provided by Idaho's Equine Activities Immunity Act, Idaho Code § 6-1801 et. seq. This agreement is intended to extend greater protection to the entities named below. By signing this document you waive your rights to bring any legal claim to recover compensation or obtain any other remedy for injury or death to yourself, your spouse, your children, or others for the loss or damage to property, however caused, arising out of the negligent or other tortious acts of the officers or agents listed below, now or at any time in the future, caused by their actions or failure to act, or otherwise. You also agree to protect, defend, and indemnify the officers or agents listed below against all claims for injuries you cause to others in connections with any of their activities.

1. Definitions. Herein "PBCH" means Parhandle Back County Horsemen, its officers, agents, activity coordinators, activity leaders; "BCHI" means Back County Horsemen of Idaho and the Back County Horsemen of Idaho Foundation, its chapters, officers, directors and members. "I" means the undersigned individual, all heirs, and the members of their family, including any minors whether or not accompanying the individual, and the personal representative, executors, and administrators of the individual.

2. Release and Waiver of All Claims and Covenant Not to Sue. In consideration of participation in the activities of PBCH and BCHI by me, by my spouse, children and other dependents, I irrevocably waive and release PBCH and BCHI and the owners of all facilities, equipment, and land used in PBCH and BCHI activities from, and WAIVE MY SUBSTANTIAL RIGHT TO ASSERT ANY CAUSE OF ACTION, CLAIM OR DEMANDS OF ANY NATURE WHATSOEVER, including but not limited to, any claim of negligence, which I may have or acquire in the future against PBCH and BCHI on account of personal injury, property damage, death, or accident of any kind, arising from my involvement in PBCH and BCHI activities, however the injury or damage is caused, including, but not limited to, the negligence of PBCH or BCHI. I contractually release PBCH and BCHI and agree to hold PBCH and BCHI harmless from any and all liability for any claims, demands, damages, actions, causes of action, or suits of any kind or nature whatsoever, which result or may result in the future from activities sponsored by PBCH or BCHI or coordinated by PBCH or BCHI members. This release applies to all PBCH and BCHI activities in the future in which I may participate. This release shall be effective and apply to all my heirs and the members of my family, including any minors, whether or not accompanying me, and my personal representative, executors, and administrators.

3. Legal Action Limitation. If any of the entities listed above has to take legal action in relation to this Agreement, and the entity is successful in the action, the unsuccessful party shall pay to the entity, in addition to all sums that the unsuccessful party may be called on to pay, a reasonable sum for the entity's attorney's fees and court costs. This Agreement shall be governed by and construed in accordance with the laws of the State of Idaho. Venue for any dispute or litigation arising out of this Agreement shall be in Kootenai County State District Court. Any modification of this Agreement or additional obligation assumed by either party in connection with this Agreement shall be binding only if in writing signed by each party or authorized representative of each party. There shall be no oral amendment or modification of this Agreement.

4. Acknowledgment of Risk. I hereby acknowledge and agree that activities of PBCH and BCHI are frequently inherently dangerous and have a high degree of risk. I acknowledge that by execution hereof, I am waiving and releasing all claims against PBCH and BCHI for any injury whatsoever. I agree to participate as a common adventurer, being personally responsible for my own safety and not looking to any others to protect me from harm.

5. Statement of Capacity and Understanding. I will not undertake any activity of PBCH or BCHI without becoming fully aware of the nature and extent of the risks inherent therein. By participation, I am voluntarily assuming the risks. I will not engage in the activities unless I am in good health and have no physical limitations, which could preclude my safe participation. I understand I am responsible for my own instruction in safety and providing for my own safety. I am of lawful age (18 years or older) and other wise legally competent to sign this agreement. I understand that the terms of this agreement are contractual and legally binding. By signing this agreement, I acknowledge that I have carefully read this agreement, and sign it of my own free will.

X \_\_\_\_\_ Member's Signature \_\_\_\_\_ Date \_\_\_\_\_ Print name \_\_\_\_\_

X \_\_\_\_\_ Spouse's Signature \_\_\_\_\_ Date \_\_\_\_\_ Print name \_\_\_\_\_

If the above named individual is under 18 years of age: Parent of Guardian Consent: I, as parent or guardian of the above named minor under 18 years of age, hereby consent to the terms and conditions set forth in this Release and Waiver of Claim form. I authorize his or her signing it, and covenant not to sue. If any provision or provisions of this Agreement shall be held to be invalid, illegal, unenforceable or in conflict with law of any jurisdiction, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.

X \_\_\_\_\_ Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_ Print name \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
Witness: \_\_\_\_\_

## Back Country Horsemen of Idaho 2018 CALENDAR PHOTO SUBMISSION FORM

**Please submit as many photos you wish from your chapter on a CD, DVD or USB drive. NO PRINTS. USB drives will mail**

**back to you. If you want your CD/DVD back include return envelope with postage.**

**Photos need to be in JPEG Format. Set your digital cameras to the highest size settings possible.**

**Photos from cell phones**

**can be used for smaller spots on calendar grids. See page 3 technical specs.**

**Photo selection criteria for the calendar are as follows:**

**Cover and full page photo candidates must be taken in IDAHO.**

**Photos must have a horse/mule in the shot, unless it's of a work project.**

**Heads and faces preferred over tails and backs.**

**Photos are placed by seasons □ winter, spring, summer and fall.**

**Include all winter, kids with horses, trail riding, packing, and work project photos. Nature photos will be used as needed.**

**Please do not resubmit photos that have been used in previous calendars.**

**Print all information legibly and include photographers name, phone and e□mail.**

**List the file name for each photo. Please print as many of the second sheets you need to go with your submissions.**

**PHOTOS ARE DUE AT THE MARCH 11, 2017 BCHI CONVENTION IN BOISE.**

**If you only have a few photos or no way to burn them to CD or a USB drive, you can e□mail them directly to me.**

**Thanks for your help and submissions,**

**Debbie Samovar, 9176 E Soaring Hawk Ln, Saint Maries, ID 83861, 208□245□3041,**

**[dsamovar@gmail.com](mailto:dsamovar@gmail.com) Email Debbie for photo information sheet and technical specs sheet or see page 8 to fill out the photos and send to Debbie.**





